



# Membership Application

Check one: \_\_\_\_\_ New Member \_\_\_\_\_ Renewal

## 2008 BOARD OF DIRECTORS

### Officers

**President** Janet Rodgers  
*Alpharetta CVB*

**VP** Theresa Jenkins  
*Marietta Welcome Center & Visitors Bureau*

**Secretary**  
Cricket Elliott-Leeper  
*Gwinnett CVB*

**Treasurer** Gordon Price  
*Brochure Displays, Inc.*

### Directors

Beth Bailey Clayton County CVB, Jonathan Boisjolie High Museum of Art, Jon Brasher Morris Visitor Publications, Linda Harris City of Decatur, JoAnn Haden-Miller Atlanta CVB, Jeff Mills Atlanta's DeKalb CVB, Barbara Mullin Holiday Inn Roswell, Judy Renfroe Cobb County CVB, Diane Stone Projects Plus

For more information:  
[www.visitmetroatlanta.com](http://www.visitmetroatlanta.com)

**Please mail application and payment to:**

AMTA  
PO Box 70781  
Marietta, GA  
30007

**PLEASE COMPLETE.** Please write clearly and double check e-mail addresses.

Organization: \_\_\_\_\_

Parent Company or Management Company: \_\_\_\_\_

Primary Rep: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_

Referred by: \_\_\_\_\_

### AMTA Membership Requirements

- Must be located within the 9 county metro area (Clayton, Cobb, Coweta, DeKalb, Douglas, Fulton, Fayette, Gwinnett, Henry) or be a member in good standing of their own Regional Travel Association
- Must pay Annual Dues (structure below)

### AMTA Membership Benefits

- Networking and educational opportunities at meetings with Atlanta's top tourism professionals
- Receive listing in the Visitors Guide and on the website ([www.visitmetroatlanta.com](http://www.visitmetroatlanta.com))
- Inclusion in the Member Memo, AMTA's bi-monthly e-mail newsletter
- Cooperative marketing opportunities like sales blitzes and trade shows

### Membership period January-December 2008

#### 2008 General Membership Investment

Primary Representative: \$195 \$ \_\_\_\_\_

Additional Reps: \_\_\_ x \$50 each \$ \_\_\_\_\_

Additional Rep name(s) & e-mail address(es): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### 2008 Corporate Membership Investment:

The Corporate member is entitled to all membership privileges, including the right to vote. Additional properties may not vote and may not hold leadership positions.

Primary Property (1 Rep): \$195 \$ \_\_\_\_\_

Additional Properties: \_\_\_ x \$75 each \$ \_\_\_\_\_

Please list Additional Properties on a separate sheet of paper. Include rep name and e-mail address.

#### Payment:

Check Enclosed (Payable to Atlanta Metro Travel Association)

Bill my American Express Card:

Card #: \_\_\_\_\_ Expires: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

*Dues prices effective January 2008.*